



# **STATEMENT AND RETURN REPORT FOR CERTIFICATION**

**General Election 2005 - 11/08/2005**  
**Richmond County - All Parties and Independent Bodies**

FOR MEMBER OF THE CITY COUNCIL (51)  
NO. OF CANDIDATES TO BE ELECTED 1

STATEMENT AND RETURN REPORT FOR CERTIFICATION  
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FOR MEMBER OF THE CITY COUNCIL (51) NO. OF CANDIDATES TO BE ELECTED 1

**ASSEMBLY DISTRICT 60**

PUBLIC COUNTER	3,522
EMERGENCY	0
ABSENTEE/MILITARY	82
AFFIDAVIT	28
<b>TOTAL BALLOTS</b>	<b>3,632</b>
ANDREW J LANZA (REPUBLICAN)	2,206
CRAIG E SCHLANGER (DEMOCRATIC)	490
ANDREW J LANZA (INDEPENDENCE)	143
ANDREW J LANZA (CONSERVATIVE)	274
<b>TOTAL VOTES</b>	<b>3,113</b>
UNRECORDED	519

**ASSEMBLY DISTRICT 62**

PUBLIC COUNTER	21,133
EMERGENCY	11
ABSENTEE/MILITARY	496
AFFIDAVIT	173
<b>TOTAL BALLOTS</b>	<b>21,813</b>
ANDREW J LANZA (REPUBLICAN)	13,548
CRAIG E SCHLANGER (DEMOCRATIC)	3,173
ANDREW J LANZA (INDEPENDENCE)	797
ANDREW J LANZA (CONSERVATIVE)	1,468
ANTHONY CICCIADELLO (WRITE-IN)	1
ANTHONY LICCIARDELLO (WRITE-IN)	1
MARIETTA CANNING (WRITE-IN)	4
<b>TOTAL VOTES</b>	<b>18,992</b>
UNRECORDED	2,821

**ASSEMBLY DISTRICT 63**

PUBLIC COUNTER	5,792
EMERGENCY	0
ABSENTEE/MILITARY	151
AFFIDAVIT	53
<b>TOTAL BALLOTS</b>	<b>5,996</b>
ANDREW J LANZA (REPUBLICAN)	2,992
CRAIG E SCHLANGER (DEMOCRATIC)	1,480
ANDREW J LANZA (INDEPENDENCE)	188
ANDREW J LANZA (CONSERVATIVE)	274
<b>TOTAL VOTES</b>	<b>4,934</b>
UNRECORDED	1,062

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FOR MEMBER OF THE CITY COUNCIL (51) NO. OF CANDIDATES TO BE ELECTED 1

**TOTAL FOR MEMBER OF THE CITY COUNCIL (51) - Richmond County**

PUBLIC COUNTER	30,447
EMERGENCY	11
ABSENTEE/MILITARY	729
AFFIDAVIT	254
<b>TOTAL BALLOTS</b>	<b>31,441</b>
ANDREW J LANZA (REPUBLICAN)	18,746
CRAIG E SCHLANGER (DEMOCRATIC)	5,143
ANDREW J LANZA (INDEPENDENCE)	1,128
ANDREW J LANZA (CONSERVATIVE)	2,016
ANTHONY CICCIADELLO (WRITE-IN)	1
ANTHONY LICCIARDELLO (WRITE-IN)	1
MARIETTA CANNING (WRITE-IN)	4
<b>TOTAL VOTES</b>	<b>27,039</b>
UNRECORDED	4,402

We certify this statement to be correct, and have caused the same to be attested by the signatures of the members of the board, or a majority thereof, on

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Canvassing Board

\_\_\_\_\_  
Canvassing Board

\_\_\_\_\_  
Deputy Chief Clerk